



West Ham Park Committee

Date: THURSDAY, 6 FEBRUARY 2025
Time: 9.30 am
Venue: COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

Members:

Caroline Haines (Chair)	Rebecca Adlington
Eamonn Mullally (Deputy Chairman)	Catherine Bickmore
Andrew McMurtrie	Rafe Courage
Anne Corbett	Tim Hodgson
James St John Davis	Councillor Joy Laguda MBE
Wendy Mead OBE	Justin Meath-Baker
Benjamin Murphy	Councillor John Whitworth
Deputy Alpa Raja	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the minutes of the previous meeting held on 10 December 2024.

For Decision
(Pages 5 - 10)

4. **ASSISTANT DIRECTOR'S REPORT**

Report of the Executive Director, Environment.

For Information
(Pages 11 - 16)

5. **TENNIS PROVISION AT WEST HAM PARK**

The Committee to receive a presentation from the Environment Department.

For Information
(Pages 17 - 28)

6. **FIVE-YEAR BUSINESS PLAN (WEST HAM PARK)**

Report of the Executive Director, Environment.

For Information
(Pages 29 - 48)

7. **WEST HAM PARK FEES AND CHARGES FY'2025-26 (1 APRIL 2025 - 31 MARCH 2026)**

Report of the Executive Director, Environment.

For Decision
(Pages 49 - 62)

8. **WEST HAM PARK MANAGEMENT PLAN (2025 - 2035)**

Report of the Executive Director, Environment.

For Decision

(Pages 63 - 114)

9. **RISK MANAGEMENT UPDATE REPORT**

Report of the Executive Director, Environment.

For Information
(Pages 115 - 122)

10. **BUDGET ESTIMATES 2025/26 - WEST HAM PARK CHARITY**

Joint Report of the Chamberlain and Executive Director, Environment.

For Decision
(Pages 123 - 132)

11. **OPERATIONAL FINANCE PROGRESS REPORT 2024/25 (QUARTER 3 APRIL - DECEMBER) - WEST HAM PARK CHARITY**

Report of the Chamberlain.

For Information
(Pages 133 - 146)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

14. **EXCLUSION OF THE PUBLIC**

MOTION: The following matters relate to business under the remit of the Court of Common Council acting for the City Corporation as charity Trustee, to which Part VA and Schedule 12A of the Local Government Act 1972 public access to meetings provisions do not apply. The following items contain sensitive information which it is not in the best interests of the charity to consider in a public meeting (engaging similar considerations as under paragraphs 3 and 5 of Schedule 12A of the 1972 Act) and will be considered in non-public session.

For Decision

Part 2 - Non-Public Agenda

15. **WEST HAM PARK FORMER NURSERY SITE**

Report of the Executive Director, Environment.

For Decision
(Pages 147 - 160)

16. **TRANSFORMATION FOR THE NATURAL ENVIRONMENT CHARITIES -
OUTCOMES OF THE NATURAL ENVIRONMENT CHARITIES REVIEW**

Joint Report of the Executive Director, Environment, the Interim Managing Director of City Bridge Foundation, and the Chamberlain.

For Information
(Pages 161 - 206)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**